



Join Us July 25-29, 2016 for the 68<sup>th</sup> Annual Convention Sandestin Golf & Beach Resort Sandestin, Florida

# SOUTHERN ASSOCIATION OF WORKERS' COMPENSATION ADMINISTRATORS

## 2016 ASSOCIATE MEMBERSHIP APPLICATION

The Southern Association of Workers' Compensation Administrators is pleased to invite you to become an Associate Member of the Southern Association of Workers' Compensation Administrators.

Membership in SAWCA demonstrates your support of the jurisdictional members, provides you with convention discounts, newsletters, preferred industry status and more. This single Associate Membership includes all employees/staff of the applying company. Your payment of \$250 may be made via online registration at <http://store.sawca.com> or by check made payable to "SAWCA" and mailed along with this form to:

SAWCA  
P.O. Box 910373  
Lexington, KY 40591

*Pursuant to the Constitution of the Southern Association of Workers' Compensation Administrators, the undersigned hereby applies to be admitted to Associate Membership. Annual dues are \$250.00.*

**SAWCA Events in 2016 include the 68<sup>th</sup> Annual Convention from July 25-29 at the Sandestin Golf & Beach Resort; The Third Annual National Workers' Compensation Regulators College in Orlando, Florida August 22-23; The Sixth Annual National Regulators Roundtable in Orlando on August 22<sup>nd</sup>; and the 2016 SAWCA All Committee Conference at the Kiawah Island Golf Resort on Kiawah Island, SC November 15-18, 2016. Mark Your Calendars!**

INDIVIDUAL NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

CORPORATE NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIPCODE: \_\_\_\_\_

PHONE NUMBER (\_\_\_\_) \_\_\_\_\_ FAX NUMBER (\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***For questions regarding this application contact Gary Davis at (859) 219-0194 / [gary.davis@sawca.com](mailto:gary.davis@sawca.com). Please submit a separate form for each individual you wish listed as an Associate Member***

### EXECUTIVE COMMITTEE MEMBER JURISDICTIONS

ALABAMA / ARKANSAS / COLORADO / DELAWARE / DISTRICT OF COLUMBIA / FLORIDA / GEORGIA  
KENTUCKY / LOUISIANA / MAINE / MARYLAND / MISSISSIPPI / NEW MEXICO / NORTH CAROLINA / OKLAHOMA  
SOUTH CAROLINA / TENNESSEE / TEXAS / VIRGINIA / VIRGIN ISLANDS / WEST VIRGINIA

SAWCA ADMINISTRATIVE SERVICES  
P.O. Box 910373, Lexington, KY 40591, PH: (859) 219-0194, FAX: (859) 219-0170 Website: <http://www.sawca.com>